

## Club Health Assessment for District 34 A through March 2025

| WIERNATIONA        |                                      |                 | Status   | _                                    |         | Ме | embe | rship  |          |   |        |  | Rep                   | orts |  |  | Finance            | LCIF                                       |
|--------------------|--------------------------------------|-----------------|--|--------------------------------------|---------|----|------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club<br>Number     | Club<br>Name                         | Charter<br>Date |  | Current<br>Member M<br>Count         | lembers |    |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      | nt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                    |                                      |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |         |    |      | If net loss<br>is greater<br>than 20%<br>appears | r        |   | months | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |      | Notes the I<br>officers than<br>do not have<br>an active | 12 month                                       | \$                 |  |
| Clubs mo           | ore than two years o                 | old             |  |                                      |         |    |      |  |          |   |        |  |                       |      |  |  |                    |  |
| 12182 ATH          | IENS                                 | 11/10/1943      | Active   | 74                                   | 3       | 7  | -4   | -5.13%   | 77       | 10  | 2      |  | 3                     | R    |  | 1  |                    | \$6,200.00                                 |
| 12222 BLC          | DUNTSVILLE                           | 10/30/1951      | Active   | 18                                   | 0       | 0  | 0    | 0.00%  | 18       |   | 3      |  |                       | R    | M,VP,SC  | 8  |                    |  |
| 12224 BRI          | DGEPORT                              | 02/02/1955      | Active   | 17                                   | 1       | 0  | 1    | 6.25%  | 16       |   | 7      |  | 11                    |      | T,M,VP   | 8  |                    | \$200.00                                   |
| 12184 BRI          | LLIANT                               | 02/19/1946      | Active   | 17                                   | 0       | 0  | 0    | 0.00%  | 5 17     |   | 13     |  | 7                     |      | P,S,M,VP,SC  | 6  |                    |  |
| 12225 CEN          | NTRE                                 | 02/25/1938      | Active   | 39                                   | 3       | 4  | -1   | -2.50%   | 40       | 11  | 0      |  |                       | N    |  | 2  |                    | \$3,759.00                                 |
| Exc At<br>12185 CH | ward (06/30/2023)<br>EROKEE          | 09/01/1948      | Active   | 25                                   | 0       | 2  | -2   | -7.41%   | 30       | 4   | 7      |  | 3                     | R    | SC   | 1  |                    | \$1,000.00                                 |
| Exc A              | ward (06/30/2023)                    |                 |  | ĺ                                    |         |    |      |  |          |   |        |  |                       |      |  |  |                    |  |
| 12187 CUI          | LLMAN                                | 09/28/1954      | Active   | 134                                  | 13      | 12 | 1    | 0.75%  | 137      | 7   | 0      |  | 2                     | N    | SC   | 0  |                    | \$2,786.00                                 |
| 12188 DEC          | CATUR                                | 08/10/1938      | Active   | 23                                   | 0       | 2  | -2   | -8.00%   | 25       | 10  | 3      |  |                       |      | M,VP,SC  | 7  |                    | \$1,000.00                                 |
| 12190 DO           | UBLE SPRINGS                         | 10/28/1947      | Active   | 10                                   | 1       | 0  | 1    | 11.11%   | 9        |   | 2      |  | 6                     |      | M,VP,SC  | 7  |                    |  |
| 30506 ELK          | (MONT                                | 04/08/1975      | Active   | 25                                   | 1       | 2  | -1   | -3.85%   | 23       | 15  | 2      |  |                       | N    | M,VP,SC  | 7  |                    |  |
| 53776 EVA          | A                                    | 11/02/1992      | Active   | 17                                   | 0       | 0  | 0    | 0.00%  | 5 17     |   | 8      |  | 2                     |      | T,M,VP,SC  | 5  |                    |  |
| 45880 FAII         | RVIEW                                | 03/03/1986      | Active   | 10                                   | 0       | 0  | 0    | 0.00%  | 5 10     |   | 7      |  | 10                    | R    | P,M,VP,SC  | 5  | 90+ Days           |  |
| 12191 FAL          | KVILLE                               | 10/20/1949      | Active   | 16                                   | 2       | 0  | 2    | 14.29%   | 5 14     |   | 2      |  | 15                    | R    | M,VP,SC  | 3  |                    |  |
|                    | ward (06/30/2023)<br>DRENCE DOWNTOWN | 06/10/1938      | P- Active(1)   | 0                                    | 3       | 3  | 0    | 0.00%  | 5 15     | 27  | 8      |  | None                  |      | P,S,T,M,VP   | 7  |                    |  |
| 12226 FOF          | RT PAYNE                             | 01/06/1948      | Active   | 49                                   | 9       | 9  | 0    | 0.00%  |          | 3   | 2      |  | 2                     | R    | SC   | 1  |                    | \$2,225.00                                 |
| Exc A              | ward (06/30/2018, 06/30/2            | 022, 06/30/20   |  |                                      |         |    |      |  |          |   |        |  |                       |      |  |  |                    | l  |
| 12227 GAI          | OSDEN                                | 07/31/1930      | Active   | 10                                   | 1       | 0  | 1    | 11.11%   | 9        |   | 5      |  | 2                     | R    | M,SC   | 7  |                    | \$50.00                                    |
|                    | ward (06/30/2024)                    |                 |  |                                      |         |    |      |  |          |   |        |  |                       |      |  |  |                    |  |
| 12232 GUI          | NTERSVILLE                           | 08/26/1930      | Active   | 32                                   | 10      | 0  | 10   | 45.45%   | 26       |   | 0      |  |                       | N    | M,SC   | 7  |                    | \$50.00                                    |
| 12233 GUI          | RLEY                                 | 09/23/1948      | Active   | 13                                   | 0       | 1  | -1   | -7.14%   | 5 14     | 32  | 7      |  | 10                    | R    | M,SC   | 0  |                    |  |
| 12197 HAL          | LEYVILLE                             | 10/29/1929      | Active   | 17                                   | 0       | 0  | 0    | 0.00%  | b 17     |   | 20     |  | 4                     |      | S,M,VP,SC  | 1  | 90+ Days           |  |
| 110046 HAM         | MILTON                               | 01/10/2011      | Cancelled(6*)  | 0                                    | 0       | 0  | 0    | 0.00%  | 0        |   | 12     |  | None                  |      | P,S,T,M,VP<br>SC   | 24+  |                    |  |



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| FRNATIONE     |  |                 | Status   |                                      |         | Me                        | embe | rship  |          |   |        |  | Finance               | LCIF |             |  |                    |  |
|---------------|--|-----------------|--|--------------------------------------|---------|---------------------------|------|--|----------|---|--------|--|-----------------------|------|-------------|--|--------------------|--|
| Club<br>Numbe |  | Charter<br>Date |  |                                      | lembers | YTD<br>Members<br>Dropped |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |             | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | ;       |                           |      | If net loss<br>is greater<br>than 20%<br>appears | r        |   | months | When<br>3 more tha<br>one year<br>in appears i | r repeat              | •    |             | If no report<br>to 12 months<br>eappears in<br>red | <b>3</b>           |  |
| 12199         | HANCEVILLE                                     | 03/04/1955      | Active   | 13                                   | 3       | 8                         | -5   | -27.78%  | 18       | 12  | 1      |  |                       |      | VP,SC       | 0  |                    | \$100.00                                   |
| 12235         | HOKES BLUFF                                    | 02/09/1965      | Active   | 21                                   | 1       | 2                         | -1   | -4.55%   | 22       | 18  | 0      |  |                       | N    | M,SC        | 8  |                    |  |
| 59212         | HOKES BLUFF TAWANNAH                           | 03/21/1997      | Active   | 42                                   | 2       | 3                         | -1   | -2.33%   | 43       | 26  | 0      |  |                       | N    | sc          | 8  |                    |  |
| 12201         | HOLLY POND                                     | 03/08/1965      | Active   | 15                                   | 1       | 4                         | -3   | -16.67%  | 18       | 10  | 0      |  |                       |      | M,VP,SC     | 1  | 90+ Days           | \$1,000.00                                 |
| 12237         | HUNTSVILLE PACESETTERS                         | 12/10/1969      | Active   | 15                                   | 0       | 0                         | 0    | 0.00%  | 13       |   | 9      |  |                       | R    | M,SC        | 6  | 90+ Days           |  |
|               | exc Award (06/30/2023)<br>HUNTSVILLE VON BRAUN | 05/22/1978      | Active   | 79                                   | 14      | 7                         | 7    | 9.72%  | 5 72     | 10  | 0      |  |                       | N    | sc          | 0  |                    |  |
|               | Exc Award (06/30/2023)                         |                 |  | ļ                                    |         |                           |      |  |          |   |        |  |                       |      | MVD.CC      |  |                    |  |
|               | KILLEN   | 11/23/1957      | Active   | 19                                   | 3       | 0                         | 3    | 18.75%   |          |   | 1      |  | 2                     |      | M,VP,SC     | 6  |                    |  |
|               | Madison Area Family                            | 12/16/2020      | Active   | 27                                   | 8       | 2                         | 6    | 28.57%   |          | 2   | 1      |  |                       | R    | M,SC        | 1  |                    |  |
|               | Marshall County Area                           | 04/05/2022      | Active   | 52                                   | 5       | 2                         | 3    | 6.12%  |          | 4   | 1      |  | 2                     | N    | SC          | 13   |                    |  |
|               | MOULTON  | 11/19/1943      | Active   | 36                                   | 1       | 0                         | 1    | 2.86%  | 34       |   | 4      |  | 3                     | R    | М           | 7  |                    | \$3,100.00                                 |
|               | exc Award (06/30/2019, 06/30/20<br>NEW HOPE    | 09/28/1948      | Active   | 20                                   | 0       | 9                         | -9   | -31.03%  | 29       | 4   | 3      |  |                       | R    | P,M,VP,SC   | 5  |                    | }  |
|               | RAINBOW CITY                                   | 05/10/1954      | Active   | 12                                   | 0       | 0                         | -9   | 0.00%  |          | 4   | 13     |  | 10                    | R    | S,T,M,VP,SC | 7  |                    |  |
|               | RAINSVILLE                                     | 02/16/1971      | Active   | 12                                   | 3       | 6                         | -3   | -20.00%  |          | 3   | 0      |  | 3                     | IX   | T,M,VP,SC   | 7  | 90+ Days           |  |
| 43347         | RED BAY  | 01/13/1984      | Active   | 12                                   | 1       | 0                         | 1    | 9.09%  |          | Ü   | 5      |  | 11                    |      | M,VP,SC     | 4  | 22,5               |  |
| 84943         | RUSSELLVILLE                                   | 03/02/2005      | Active   | 8                                    | 0       | 0                         | 0    | 0.00%  |          |   | 53     |  | 9                     | R    | M,SC        | 5  |                    | \$25.00                                    |
| 12248         | SCOTTSBORO                                     | 07/20/1938      | Active   | 51                                   | 6       | 2                         | 4    | 8.51%  |          | 8   | 2      |  | ŭ                     | N    | M,SC        | 0  |                    | \$2,750.00                                 |
| Е             | Exc Award (06/30/2024)                         |                 | 7 154.15   |                                      |         |                           |      |  |          |   | _      |  |                       |      |             | -  |                    |  |
| 151280        | Shoals Area                                    | 06/20/2022      | Active   | 13                                   | 4       | 1                         | 3    | 30.00%   | 10       | 2   | 2      |  |                       |      | VP,SC       | 2  |                    | İ  |
| 12214         | TUSCUMBIA                                      | 08/27/1954      | Active   | 7                                    | 0       | 0                         | 0    | 0.00%  | 13       |   | 9      |  | 3                     |      | T,M,VP,SC   | 7  |                    |  |
| 12216         | WINFIELD                                       | 06/26/1939      | Active   | 16                                   | 0       | 0                         | 0    | 0.00%  | 16       |   | 13     |  | 3                     |      | P,M,VP,SC   | 5  |                    |  |
|               |  |                 |  |                                      |         |                           |      |  |          |   |        |  |                       |      |             |  |                    |  |



## Club Health Assessment for District 34 A through March 2025

| WERNATION      |                     |           |                  |                |      | Status Membership                               |                          |                                      |                               |                                     |        |  |                                 |   |  |   | Financ                | LCIF  |  |  |           |                              |
|----------------|---------------------|-----------|------------------|----------------|------|---|--------------------------|--------------------------------------|-------------------------------|-------------------------------------|--------|--|---------------------------------|---|--|---|-----------------------|---|--|--|-----------|------------------------------|
| Club<br>Number | Club<br>Name        |           |                  | narter<br>Date |      |   |                          | Current<br>Member I<br>Count         |                               | YTD<br>Members<br>Dropped           |        | YTD<br>Net<br>Growth%                          | Count 12                        | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last                            | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |   |  | Months<br>Since La<br>Activity<br>Report * | st Accoun | 1                            |
|                |                     |           |                  |                | on s | ber of til<br>status q<br>ithin las<br>vo years | uo<br>t                  | If below<br>15<br>members<br>appears | S                             |                                     |        | If net los<br>is greate<br>than 209<br>appears | er<br>%                         |   | months                                   | 3 more tha                              | an of<br>ar repeat    |   | Notes the officers the do not have an active | veappears                                  | nths      |                              |
|                | lew Canc<br>ubs Clu | elled Net | Total<br>Members |                | /TD  |   | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                          | mber<br>int 12<br>nths<br>.go | Averag<br>Membe<br>Count<br>Per Clu | r with | of Clubs<br>less than<br>20<br>nembers         | % No<br>n MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | ıbs<br>in I           | tatus Quo<br>Clubs<br>Financial<br>spension |  | Average<br>Cancelled<br>Club<br>Age        |           | ancelled for<br>on-Financial |
| 38             | 0                   | 1 -1      | 1,016            | 99             | 88   | 11  | 1.09                     | %                                    | 1,016                         | 27                                  |        | 58%  | 50%                             | 0%  | 13%                                      | C                                       | )                     | 0%  | 1  | 14   | 0         | 100%                         |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.